

# 39<sup>th</sup> Annual Louisville Band Boosters

Please **PRINT** all information.

You need to enclose a Stamped Addressed Envelope along with your application.



Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Texting? [ ]YES [ ]NO

Email Address \_\_\_\_\_

Type of Item(s) to Sell \_\_\_\_\_

## Louisville Band Boosters Craft Show

Saturday, November 14, 2026

9 a.m. - 3 p.m.

Louisville Middle School  
1300 South Chapel Street, Louisville

### **VENDOR CHECKLIST** 8-Foot Space = \$40

**1** **ELECTRICITY REQUIRED?** [ ]YES [ ]NO

### **NO TABLE** is provided with space.

Extension cords are not supplied (minimum 20-ft. cord needed). Vendors must provide their own extension cord(s). Spaces needing access to electricity are available on a first requested basis, subject to availability.)

**2** **TABLE NEEDED?** [ ]YES ► How many? \_\_\_\_\_ (\$10 per table) [ ]NO

**LOCATION PREFERENCE:** [ ]GYM [ ]HALL [ ]AUDITORIUM

*NOTE: Will be assigned on a first requested basis, subject to availability.*

**RETURN VENDORS: This form must be received BEFORE AUGUST 1, 2026 to GUARANTEE last year's space.**

**2025 CRAFTERS: Would you like last year's location?** [ ]YES [ ]NO Space Number (if known): \_\_\_\_\_

**3** **ALL VENDORS will be notified of acceptance into the craft show approx. 30 days from when we receive your application.**

We will contact you by (select one): [ ]Text [ ]Phone Call

**4** **Can you donate a RAFFLE PRIZE?** [ ]YES [ ]NO

By donating an item, you are directing more customers to your space since your name and table number will be attached to your item(s) donated.

**5** **TOTAL ENCLOSED:** Number of Space(s) \_\_\_\_\_ X \$40 each + \$10 per table (optional) = \$ \_\_\_\_\_

Make all checks & money orders payable to  
Louisville Band Boosters.

(1 table per space)

Mail payment, stamp addressed envelope and completed application to:

Chryssi Fowler  
9050 Louisville St.  
Louisville, OH 44641

If you have any questions, please contact  
Chryssi Fowler at (call or text)  
234-303-3150.

**SPACE MEASUREMENTS:**  
8-foot wide X 6-foot deep

**Vendors going beyond their area will be charged  
an additional \$40 for the additional space.**

**YOUR CRAFT SHOW PACKET WITH TABLE NUMBER AND OTHER DETAILS WILL BE MAILED TO YOU BY  
OCTOBER 18, 2026.**

Deadline to guarantee space availability is **September 17, 2026**. NO applications will be accepted after Nov. 1, 2026.

I accept all responsibilities for my work displayed and agree to absolve the Louisville Board of Education and Louisville Band Boosters from any and all liabilities. I also understand that all space fees are non-refundable. No spaces will be held without payment. We do not share any of your personal information on this application.

SIGNATURE OF APPLICANT \_\_\_\_\_

Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

— FOR BAND BOOSTERS USE ONLY —

Date Received: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Payment:  Cash  Money Order

Check # \_\_\_\_\_

Confirmation Receipt \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Text

Phone Call

Electric Needed:  YES  NO

Space(s) Needed: \_\_\_\_\_

Table(s) Needed: \_\_\_\_\_

TABLE NUMBER
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