

38th Annual Louisville Band Boosters Craft Show

Please **PRINT** all information.

You need to enclose a Stamped Addressed Envelope along with your application.

Name _____

Address _____

City _____

State _____ Zip _____

Contact Phone _____ Texting? []YES []NO

Email Address _____

Item(s) to Sell _____



- 38th Annual -

Louisville Band Boosters Craft Show

Saturday, November 8, 2025

9 a.m. - 3 p.m.

Louisville Middle School
1300 South Chapel Street, Louisville

VENDOR CHECKLIST 8-Foot Space = \$40 **NO TABLE** is provided with space.

1 **ELECTRICITY REQUIRED?** []YES []NO Extension cords are not supplied (you must provide minimum 20-ft. cord if electric is needed). Spaces needing access to electricity are available on a first requested basis, subject to availability.)

2 **TABLE NEEDED?** []YES ► How many? _____ (\$10 per table) []NO
LOCATION PREFERENCE: []GYM []HALL []AUDITORIUM NOTE: Will be assigned on a first requested basis, subject to availability.

RETURN VENDORS: This form must be received BEFORE AUGUST 15, 2025 to guarantee last years space.
2024 CRAFTERS: Would you like last year's location? [] Yes / [] No **Space number (if known):**

3 **ALL VENDORS** will be notified of acceptance into the craft show approx. 30 days from when we receive your application.
We will contact you by (select one): []Text []Phone Call

4 **Can you donate a RAFFLE PRIZE?** []YES []NO By donating an item, you are directing more customers to your space since your name and table number will be attached to your item(s) donated.

5 **TOTAL ENCLOSED:** Number of Space(s) _____ X \$40 each + \$10 per table (optional) = \$ _____
Make all checks & money orders payable to **Louisville Band Boosters**. (1 table per space)
Returned checks will be charged a \$40 fee.

Chryssi Fowler
9050 Louisville St.
Louisville, OH 44641

If you have any questions, please contact:
Chryssi Fowler @ 234-303-3150

SPACE MEASUREMENTS:
8-feet wide X 6-feet deep

Vendors going beyond their area will be charged an additional \$40 for the additional space.

YOUR CRAFT SHOW PACKET WITH TABLE NUMBER AND OTHER DETAILS WILL BE MAILED TO YOU BY OCT. 15, 2025.

Deadline to guarantee space availability is **September 15, 2025**. NO applications will be accepted after Nov. 2, 2025.

I accept all responsibilities for my work displayed and agree to absolve the Louisville Board of Education and Louisville Band Boosters from any and all liabilities. I also understand that all space fees are non-refundable. No spaces will be held without payment. We do not share any of your personal information on this form.

SIGNATURE OF APPLICANT _____ **DATE** _____

— FOR BAND BOOSTERS USE ONLY —

Date Received: / /

Payment: Cash Money Order Check # _____ Electric Needed: YES NO

Space(s) Needed: _____ Table(s) Needed: _____ Confirmation Receipt / / Text Phone Call

Table Number: