

# 35<sup>th</sup> Annual Louisville Band Boosters

Please **PRINT** all information.

You need to enclose a Stamped Addressed Envelope along with your application.



- 35<sup>th</sup> Annual -

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Phone \_\_\_\_\_ Texting? [ ]YES [ ]NO

Email Address \_\_\_\_\_

## Louisville Band Boosters Craft Show

Saturday, November 12, 2022

9 a.m. - 3 p.m.

Louisville Middle School  
1300 South Chapel Street, Louisville

Item(s) to Sell \_\_\_\_\_

### **VENDOR CHECKLIST** 8-Foot Space = \$40 **NO TABLE** is provided with space.

**1** **ELECTRICITY REQUIRED?** [ ]YES [ ]NO Extension cords are not supplied (you must provide minimum 20-ft. cord if electric is needed). Spaces needing access to electricity are available on a first requested basis, subject to availability.

**2** **TABLE NEEDED?** [ ]YES ► How many? \_\_\_\_\_ (\$10 per table) [ ]NO  
**LOCATION PREFERENCE:** [ ]GYM [ ]HALL [ ]AUDITORIUM NOTE: Will be assigned on a first requested basis, subject to availability.

**RETURN VENDORS:** This form must be received **BEFORE AUGUST 1, 2022** to **GUARANTEE** last year's space.  
**2021 CRAFTERS:** Would you like last year's location? [ ]YES [ ]NO Space Number (if known): \_\_\_\_\_

**3** **ALL VENDORS** will be notified of acceptance into the craft show approx. 30 days from when we receive your application.  
We will contact you by (select one): [ ]Text [ ]Phone Call

**4** **Can you donate a RAFFLE PRIZE?** [ ]YES [ ]NO By donating an item, you are directing more customers to your space since your name and table number will be attached to your item(s) donated.

**5** **TOTAL ENCLOSED:** Number of Space(s) \_\_\_\_\_ X \$40 each + \$10 per table (optional) = \$ \_\_\_\_\_  
Make all checks & money orders payable to **Louisville Band Boosters**. (1 table per space)

**Brenda Martin**  
2018 Walsh St.  
Louisville, OH 44641

If you have any questions, please contact  
Brenda Martin, 330-353-7715

**SPACE MEASUREMENTS:**  
8-foot wide X 6-foot deep

**Vendors going beyond their area will be charged an additional \$40 for the additional space.**

**YOUR CRAFT SHOW PACKET WITH TABLE NUMBER AND OTHER DETAILS WILL BE MAILED TO YOU BY OCTOBER 17, 2022.**

Deadline to guarantee space availability is **September 16, 2022**. NO applications will be accepted after Nov. 1, 2022.

I accept all responsibilities for my work displayed and agree to absolve the Louisville Board of Education and Louisville Band Boosters from any and all liabilities. I also understand that all space fees are non-refundable. No spaces will be held without payment. We do not share any of your personal information on this form.

**SIGNATURE OF APPLICANT** \_\_\_\_\_ **DATE** \_\_\_\_\_

— FOR BAND BOOSTERS USE ONLY —

Date Received:        /        /  
Payment: [ ]Cash [ ]Money Order [ ]Check # \_\_\_\_\_ Electric Needed: [ ]YES [ ]NO  
Space(s) Needed: \_\_\_\_\_ Table(s) Needed: \_\_\_\_\_ Confirmation Receipt /        / [ ]Text [ ]Phone Call