

# 34<sup>rd</sup> Annual Louisville Band Boosters

Please **PRINT** all information.

You need to enclose a Stamped Addressed Envelope along with your application.



- 34<sup>rd</sup> Annual -

## Louisville Band Boosters Craft Show

Saturday, November 13, 2021

9 a.m. - 3 p.m.

Louisville Middle School  
1300 South Chapel Street, Louisville

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Texting?  YES  NO

Email Address \_\_\_\_\_

Type of Item(s) to Sell \_\_\_\_\_

### **VENDOR CHECKLIST** 8-Foot Space = \$40 **NO TABLE** is provided with space.

**1** **ELECTRICITY REQUIRED?**  YES  NO Extension cords are *not* supplied (minimum 20-ft. cord needed). Vendors must provide their own extension cord(s). Spaces needing access to electricity are available on a first requested basis, subject to availability.)

**2** **TABLE NEEDED?**  YES  NO How many? \_\_\_\_\_ (\$6 per table)

**LOCATION PREFERENCE:**  GYM  HALL  AUDITORIUM NOTE: Will be assigned on a first requested basis, subject to availability.

**RETURN VENDORS:** This form must be received **BEFORE AUGUST 1, 2021** to **GUARANTEE** last year's space.

**2019 CRAFTERS:** Would you like last year's location?  YES  NO Space Number (if known): \_\_\_\_\_

**3** **ALL VENDORS** will be notified of acceptance into the craft show approx. 30 days from when we receive your application.

We will contact you by (select one):  Text  Phone Call

**4** Can you donate a **RAFFLE PRIZE?**  YES  NO By donating an item, you are directing more customers to your space since your name and table number will be attached to your item(s) donated.

**5** **TOTAL ENCLOSED:** Number of Space(s) \_\_\_\_\_ X \$40 each + \$6 per table (optional) = \$ \_\_\_\_\_  
(1 table per space)

Make all checks & money orders payable to **Louisville Band Boosters.**

**Mail payment, stamp addressed envelope and completed application to:**

Wendy Piero  
1424 West Chester Drive  
Louisville, OH 44641

If you have any questions, please contact  
Wendy Piero at (call or text) 234-244-9147.

#### **SPACE MEASUREMENTS:**

8-foot wide X 6-foot deep

**Vendors going beyond their area will be charged an additional \$40 for the additional space.**

**YOUR CRAFT SHOW PACKET WITH TABLE NUMBER AND OTHER DETAILS WILL BE MAILED TO YOU BY OCTOBER 18, 2021.**

Deadline to guarantee space availability is **September 17, 2021**. NO applications will be accepted after Nov. 1, 2021.

I accept all responsibilities for my work displayed and agree to absolve the Louisville Board of Education and Louisville Band Boosters from any and all liabilities. I also understand that all space fees are non-refundable. No spaces will be held without payment. We do not share any of your personal information on this application.

**SIGNATURE OF APPLICANT** \_\_\_\_\_ **Date** \_\_\_\_/\_\_\_\_/\_\_\_\_

**PLEASE NOTE: We are NOT affiliated with the Louisville Constitution Festival Craft Show.**

Date Received: ____/____/____		- FOR BAND BOOSTERS USE ONLY -		TABLE NUMBER
Payment: <input type="checkbox"/> Cash <input type="checkbox"/> Money Order		Electric Needed: <input type="checkbox"/> YES <input type="checkbox"/> NO		
<input type="checkbox"/> Check # _____ Bank _____		Space(s) Needed: _____		
Confirmation Receipt ____/____/____		Table(s) Needed: _____		
<input type="checkbox"/> Text <input type="checkbox"/> Phone Call				