

30th Annual Louisville Band Boosters

CRAFT SHOW APPLICATION FORM

Please **PRINT** all information.

You need to enclose a Stamped Addressed Envelope along with your application.



- 30th Annual -

Louisville Band Boosters Craft Show

Saturday, November 11, 2017

9 a.m. - 3 p.m.

Louisville Middle School

1300 South Chapel Street, Louisville

Name _____

Address _____

City _____

State _____ Zip _____

Home Phone _____

Cell Phone _____ Texting? []YES []NO

Email Address _____

Type of Item(s) to Sell _____

VENDOR CHECKLIST 8-Foot Space = \$40 **NO TABLE** is provided with space.

1 **ELECTRICITY REQUIRED?** []YES []NO Extension cords are *not* supplied (minimum 20-ft. cord needed). Vendors must provide their own extension cord(s). Spaces needing access to electricity are available on a first requested basis, subject to availability.)

2 **TABLE NEEDED?** []YES ▶ How many? _____ (\$6 per table) []NO

LOCATION PREFERENCE: []GYM []HALL []AUDITORIUM NOTE: Will be assigned on a first requested basis, subject to availability.

RETURN VENDORS: This form must be received **BEFORE AUGUST 1, 2017** to **GUARANTEE** last year's space.

2016 CRAFTERS: Would you like last year's location? []YES []NO Space Number (if known): _____

3 **ALL VENDORS** will be notified of acceptance into the craft show approx. 30 days from when we receive your application.

We will contact you by (select one): []Text []Email []Phone Call

4 Can you donate a **RAFFLE PRIZE?** []YES []NO By donating an item, you are directing more customers to your space since your name and table number will be attached to your item(s) donated.

5 **TOTAL ENCLOSED:** Number of Space(s) _____ X \$40 each + \$6 per table (optional) = \$ _____
Make all checks & money orders payable to **Louisville Band Boosters.** (1 table per space)

Mail payment, stamp addressed envelope and completed application to:

Ann Wolfe
6508 Bentler Avenue
Louisville, OH 44641

If you have any questions, please contact
 Ann Wolfe at (call or text) 330-904-7728.

SPACE MEASUREMENTS:
 8-foot wide X 6-foot deep

**Vendors going beyond their area will be charged
 an additional \$40 for the additional space.**

YOUR CRAFT SHOW PACKET WITH TABLE NUMBER AND OTHER DETAILS WILL BE MAILED TO YOU BY OCTOBER 18, 2017.

Deadline to guarantee space availability is **September 17, 2017**. NO applications will be accepted after Nov. 1, 2017.

I accept all responsibilities for my work displayed and agree to absolve the Louisville Board of Education and Louisville Band Boosters from any and all liabilities. I also understand that all space fees are non-refundable. No spaces will be held without payment. We do not share any of your personal information on this application.

SIGNATURE OF APPLICANT _____ **Date** ____/____/____

PLEASE NOTE: We are NOT affiliated with the Louisville Constitution Festival Craft Show.

Date Received: ____/____/____	- FOR BAND BOOSTERS USE ONLY -	
Payment: []Cash []Money Order	Electric Needed: []YES []NO	TABLE NUMBER
[]Check # _____ Bank _____	Space(s) Needed: _____	
Confirmation Receipt ____/____/____	Table(s) Needed: _____	
[]Text []Email []Phone Call		